

IRISH WOODLANDS

SECTION 33, TWP. 28 N., R. 5 E., W.M.

SNOHOMISH COUNTY, WASHINGTON

DESCRIPTION

This plat of IRISH WOODLANDS embraces that portion of the East 1/2 of the Northwest 1/4, of the Northeast 1/4, and the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4, all in Section 33, Township 28 North, Range 5 E., W.M., Snohomish County, Washington, described as follows:

COMMENCING at the North quarter-corner of said Section; thence S 89°27'00" E along the North line of said section a distance of 1048.53 feet to the centerline of the most westerly powerline in the Puget Sound Power and Light Company transmission line easement; thence S 2°26'55" E along said centerline 20.03 feet to the POINT OF BEGINNING; thence S 89°27'00" E parallel with the North line of said section, 282.66 feet to the West line of said NW 1/4 of the NE 1/4 of the NE 1/4; thence S 0°01'14" W along said line 30.00 feet; thence S 89°27'00" E parallel with the North line of said section, 565.98 feet to the West line of the East 100.00 feet of said subdivision; thence S 0°04'06" W along said line 361.65 feet; thence S 33°11'36" E 30.00 feet to intersect the centerline of Seattle Hill Road at a point on the arc of a curve to the right from which the center lies N 33°11'36" W 350.00 feet distant; thence Southwesterly along said centerline by the following courses: Southwesterly along said curve through a central angle of 12°11'36" an arc distance of 74.49 feet to a point of tangency; S 69°00'00" W 195.00 feet to the beginning of a curve to the left having a radius of 350.00 feet, Southwesterly along said curve through a central angle of 19°00'00" an arc distance of 116.06 feet to a point of tangency, S 50°00'00" W 150.00 feet to the beginning of a curve to the left having a radius of 500.00 feet, Southwesterly along said curve through a central angle of 9°00'00" an arc distance of 78.54 feet to a point of tangency, and S 41°00'00" W 336.96 feet; thence leaving said centerline, N 49°00'00" W 30.00 feet; to the North line of the South 5.00 acres of said East 1/2 of the Northwest 1/4 of the Northeast 1/4; thence N 89°30'40" W along said line 60.63 feet to said most westerly powerline centerline; thence N 2°26'55" W along said centerline 973.69 feet to the POINT OF BEGINNING.

LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat of IRISH WOODLANDS is based upon actual survey and subdivision of Section 33, Twp. 28 N., Range 5 E., W.M., that the courses and distances are shown correctly thereon; that the monuments will be set and the lot and block corners staked correctly on the ground and that I have fully complied with the provisions of the platting regulations.



D. K. Roupe
D. K. Roupe, P.E., Land Surveyor
Certificate No. 9435

RESTRICTIONS

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district in which located. No further subdivision of any lot without resubmitting for formal plat procedure.

TREASURER'S CERTIFICATE

I, KIRKE SIEVERS, Treasurer of Snohomish County, Washington, do hereby certify that all taxes of the above-described tract of land have been paid, up to and including the year 1979.

Kirke Sievers
Snohomish County Treasurer

By: *Robert T. Keittshell*
Chief Deputy Snohomish County Treasurer

APPROVALS

I hereby certify that this plat complies with the conditions set forth by the Snohomish County Planning Commission and is duly approved this 3rd day of OCTOBER, 1979.

Frank W. Hoff
Director

Examined and approved this 2nd day of OCTOBER, 1979.

Alfred Wilson
Asst. Snohomish County Engineer

Examined and approved this 15th day of October, 1979.

Arnold M. ...
Chairman, Board of County Commissioners

\$ 28.50 7910150241

RECORDING CERTIFICATE

Filed for record at the request of IRISH HOMES, INC. this 15th day of October, 1979, at 5:55 minutes past 1 P.M. and recorded in Volume 40 of Plats, Pages 241-252 records of Snohomish County, Washington.

BY: *Madeline J. Curtis*
Snohomish County Auditor

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to SNOHOMISH COUNTY P.U.D. NO. 1, GENERAL TELEPHONE COMPANY of the NORTHWEST, INC., and FERGUSON SEWER DISTRICT and SILVER LAKE WATER DISTRICT their respective successors and assigns, under and upon the exterior 7 feet parallel with and adjoining the street frontage of all lots in which to install, lay, construct, renew, operate and maintain underground, conduits, cables, wires and water services with necessary facilities and other equipment for the purpose of serving this subdivision and other property with electric, telephone, and water service together with the right to enter upon the lots at all times for the purposes herein stated. Also, each lot shall be subject to an easement 2.5 feet in width, parallel with and adjacent to all interior lot lines for purposes of drainage and utilities.

No lines or wires for the transmission of electric current or for telephone use, CATV, fire or police signals, or for other purposes, shall be placed or permitted to be placed upon any lot outside the buildings thereon unless the same shall be underground or in conduit attached to the building.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the public forever, all roads, easements and ways shown hereon with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon.

Following the original reasonable grading of the roads and ways shown hereon, no drainage waters on any lot of lots shall be diverted or blocked from their natural course so as to discharge upon any public rights of way or to hamper proper drainage. Any enclosing of drainage waters in culverts or drains or re-routing thereof across any lots, as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner.

IN WITNESS WHEREOF we have set our hands and seals.

IRISH HOMES, INC.

by *Howard D. King*
PRESIDENT

EVERGREEN MORTGAGE CO., INC.

by *Dee J. ...*
PRESIDENT

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH SS

This is to certify that on this 25th day of June, 1979, before me, the undersigned, a Notary Public personally appeared HOWARD D. KING, and respectively of IRISH HOMES, INC., a Washington corporation to me known to be the individual who executed the within dedication and acknowledged to me that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

John A. ...
Notary Public for the State of Washington
Residing at ...

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH SS

This is to certify that on this 25th day of June, 1979, before me, the undersigned, a Notary Public personally appeared DEE J. ... and respectively of EVERGREEN MORTGAGE CO., INC., a Washington corporation to me known to be the individual who executed the within dedication and acknowledged to me that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

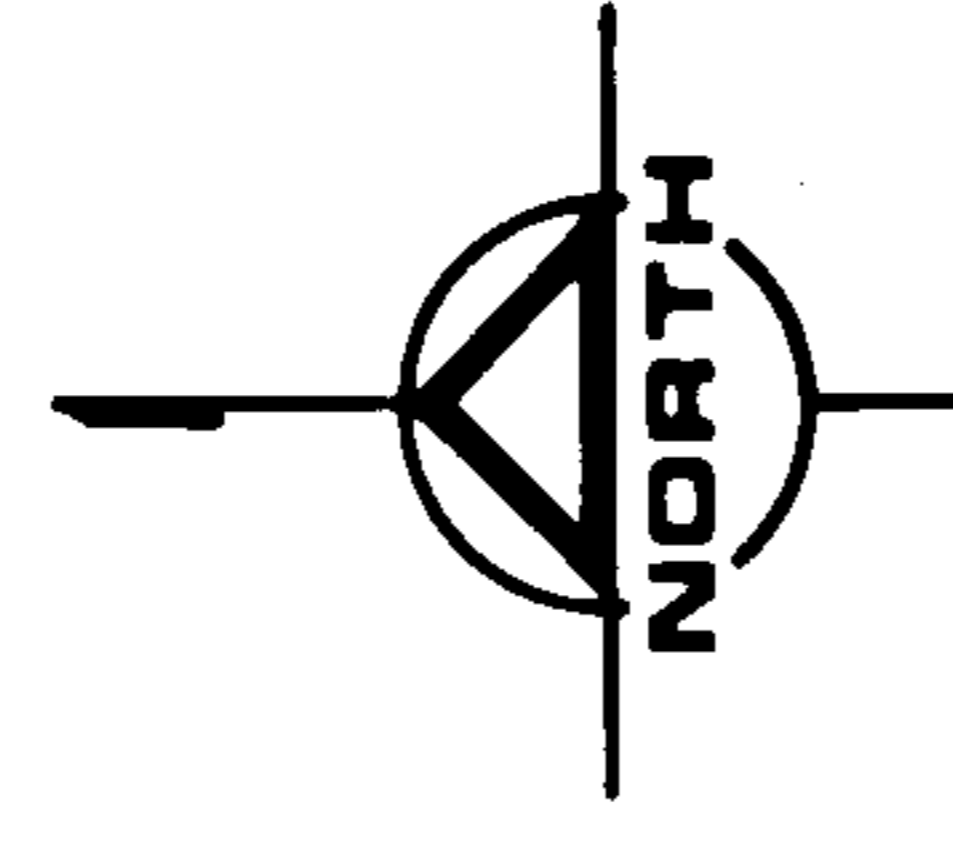
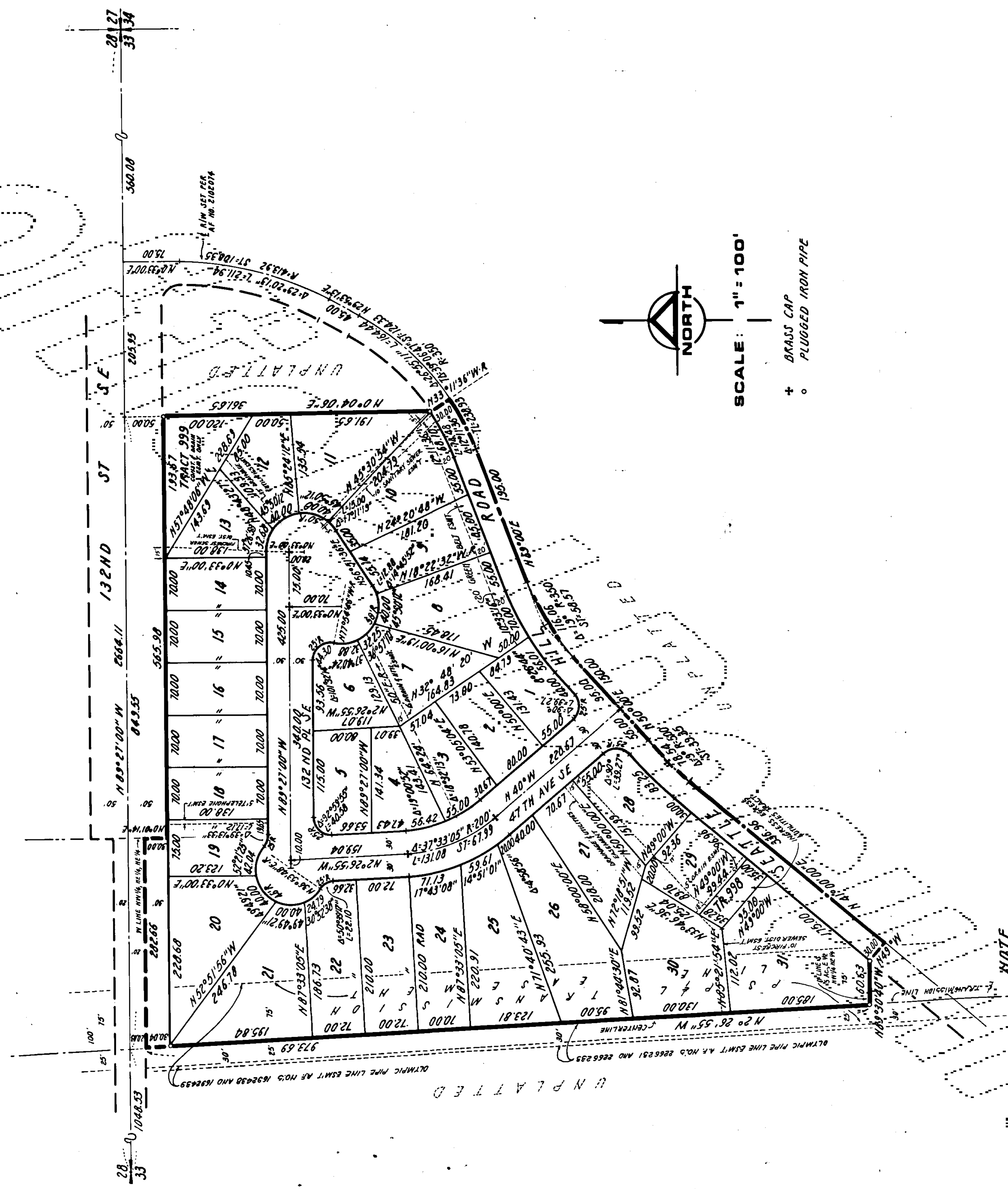
WITNESS my hand and official seal the day and year first above written.

John A. ...
Notary Public for the State of Washington
Residing at ...

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SNOHOMISH COUNTY, WASHINGTON



SCALE: 1" = 100'

- + BRASS CAP
- o PLUGGED IRON PIPE

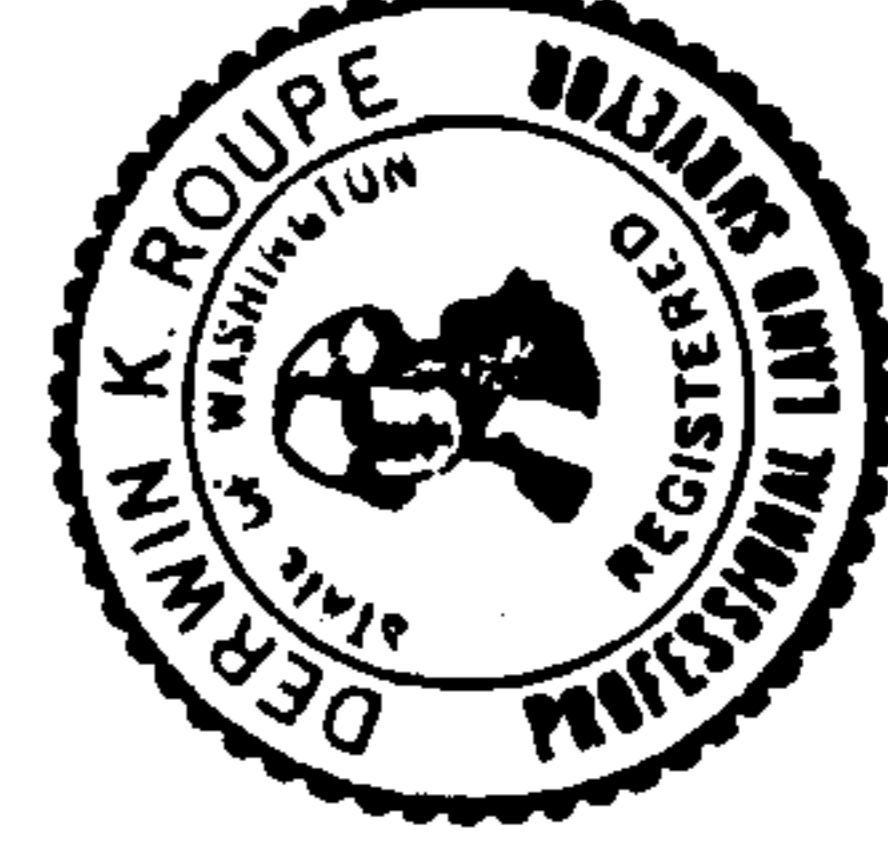
NOTE

THERE SHALL BE NO VEHICULAR ACCESS TO 132ND ST SE FROM LOTS 14 THRU 20.

GREENBELT EASEMENT @ BACK OF LOTS 8 THRU 11 ON SEATTLE HILL ROAD, SHALL BE LEFT IN A SUBSTANTIALLY NATURAL STATE. TREES TO BE CUT SHALL BE REPLACED TO MAINTAIN A SIGHT OBSCURING BUFFER STRIP.

THERE SHALL BE NO VEHICULAR ACCESS TO SEATTLE HILL ROAD FROM LOTS 1, 8 THRU 10 AND 28.

ACCESS TO LOTS 29, 30 AND 31 SHALL BE LIMITED TO ACCESS FROM TRACT 998.



D. K. Roupe
 D. K. Roupe, Pro. Land Surveyor
 Certificate No. 9435

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