

# NATURE'S LANDING TOWNHOMES A CONDOMINIUM - PHASE 1 A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.

**DECLARATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARES AND DEDICATES THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THIS DECLARATION IS NOT FOR PUBLIC PURPOSES, BUT SOLELY TO MEET THE REQUIREMENTS OF AND IN THE CONDOMINIUM DECLARATION. THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, AS PROVIDED IN THE CONDOMINIUM DECLARATION. THE DRIVERS, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION, THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF. SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED ON THE 26<sup>th</sup> DAY OF SEPTEMBER 2003, RECORDS OF SNOHOMISH COUNTY, STATE OF WASHINGTON UNDER RECORDING NUMBER 200309260150. THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

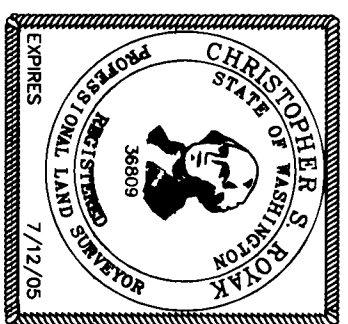
DECLARANT:  
NATURE'S LANDING TOWNHOMES LLC  
A WASHINGTON LIMITED LIABILITY COMPANY

BY: Heena  
AUTHORIZED REPRESENTATIVE

**CONDOMINIUM SURVEY CERTIFICATION:**

I HEREBY CERTIFY THAT THESE PLANS FOR NATURE'S LANDING TOWNHOMES, A CONDOMINIUM - PHASE 1 ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34.232.

Robert S. Rojak  
CHRISTOPHER S. ROJAK, P.L.S.  
LICENSE NO. 38809  
STATE OF WASHINGTON  
DATE: 9/25/03



**SURVEYOR'S ACKNOWLEDGMENT**

STATE OF WASHINGTON }  
COUNTY OF SNOHOMISH } SS  
ON THIS 25<sup>th</sup> DAY OF SEPTEMBER 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Heena TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PROFESSIONAL LAND SURVEYOR THAT EXECUTED THE WITHIN AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING IN: King County  
MY COMMISSION EXPIRES: 12/28/04  
PRINT NAME: Stacy Conker



**LEGAL DESCRIPTION (ALL PHASES):**

(PER CHICAGO TITLE INSURANCE COMPANY PLAT CERTIFICATES, ORDER NUMBERS 5300408 AND 5300409 SCHEDULE A, DATED MARCH 31, 2003 AT 8:00 A.M.):  
A PARCEL OF LAND WITHIN THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:  
STARTING AT THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 31; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION A DISTANCE OF 1110 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 200 FEET TO THE TRUE POINT OF BEGINNING OF TRACT 3; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 1094 FEET, MORE OR LESS TO A POINT WHICH IS 1215 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION A DISTANCE OF 210 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 996 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN REAL ESTATE CONTRACT CONVEYED TO DAVID H. COULSON, DATED OCTOBER 4, 1976, RECORDED UNDER AUDITOR'S FILE NUMBER 7610210040; THENCE BY AN APPROXIMATE BEARING OF SOUTH 25°00' EAST A DISTANCE OF 231.5 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF TRACT 3.  
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.  
TOGETHER WITH  
THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUBDIVISION, A DISTANCE OF 680 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 410 FEET TO THE TRUE POINT OF BEGINNING OF SAID TRACT; THENCE WEST, A DISTANCE OF 884 FEET, MORE OR LESS, TO A POINT WHICH IS 1215 FEET EAST OF THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SUBDIVISION, A DISTANCE OF 240 FEET; THENCE EASTERLY PARALLEL TO THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 990 FEET; THENCE ON AN APPROXIMATE BEARING OF NORTH 25°00' WEST, A DISTANCE OF 265 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING OF SAID TRACT; TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR RIGHT OF WAY PURPOSES AND UTILITIES OVER, UNDER AND UPON THAT CERTAIN TRACT AS DESCRIBED AND ESTABLISHED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NUMBER 7609280261. SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**LEGAL DESCRIPTION (SUBSEQUENT PHASE PROPERTY):**

A PARCEL OF LAND WITHIN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THAT PARCEL RECORDED IN RECORD OF SURVEY NO. 200107205001, RECORDS OF SNOHOMISH COUNTY, WA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL, AS RECORDED IN SAID RECORD OF SURVEY NO. 200107205001; THENCE N88°02'09"W ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 331.96 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING, N88°02'09"W A DISTANCE OF 764.24 FEET; THENCE N01°01'47"E A DISTANCE OF 450.05 FEET; THENCE S88°02'09"E A DISTANCE OF 764.68 FEET TO A POINT ON A NON-TANGENT CURVE, CONVEX TO THE NORTHEAST, THE RADIUS POINT OF WHICH BEARS N31°00'58"E; THENCE SOUTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 305.00 FEET, A CENTRAL ANGLE OF 61°51'02", AND AN ARC LENGTH OF 33.27 FEET TO A POINT OF CURVATURE, CONVEX TO THE SOUTHWEST, THE RADIUS POINT OF WHICH BEARS S24°46'00"W; THENCE ALONG SAID CURVE HAVING A RADIUS OF 245.00 FEET, A CENTRAL ANGLE OF 41°48'15", AND AN ARC LENGTH OF 178.76 FEET; THENCE S66°34'15"W A DISTANCE OF 82.84 FEET; THENCE N23°12'33"W A DISTANCE OF 14.76 FEET; THENCE S69°50'15"W A DISTANCE OF 100.91 FEET; THENCE S22°37'58"W A DISTANCE OF 12.56 FEET; THENCE S18°00'52"E A DISTANCE OF 77.23 FEET; THENCE S66°34'15"W A DISTANCE OF 31.76 FEET; THENCE S07°57'51"W A DISTANCE OF 64.53 FEET; THENCE S88°02'09"E OF 50.47 FEET; THENCE S02°49'38"W A DISTANCE OF 24.36 FEET; THENCE S17°07'45"W A DISTANCE OF 19.71 FEET; THENCE S33°15'01"W A DISTANCE OF 25.02 FEET; THENCE S07°57'51"W A DISTANCE OF 27.25 FEET TO THE TRUE POINT OF BEGINNING.  
CONTAINING 358.866 SQ. FT. (8.24 ACRES) MORE OR LESS

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF NATURE'S LANDING TOWNHOMES LLC, THIS 26<sup>th</sup> DAY OF September 2003, A.D., AT 19 MINUTES PAST 10 A.M.  
RECORDED UNDER RECORDING NO. 8003092605001  
RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger COUNTY AUDITOR  
Debra Campbell DEPUTY AUDITOR

2 3 4 5

**NOTES**  
1. ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.  
2. THE SUBSEQUENT PHASE PROPERTY CONTAINING UP TO 42 ADDITIONAL UNITS MAY BE ADDED TO THE CONDOMINIUM, PER DECLARATION.  
3. THE PHASE 1 PROPERTY IS SUBJECT TO EASEMENT RIGHTS IN FAVOR OF THE DECLARANT AS OWNER OF THE SUBSEQUENT PHASE PROPERTY, PER DECLARATION.  
4. THE UNIT BOUNDARIES SHOWN HEREON ARE LIMITED TO THE AREA ENCLOSED, BY THE WALLS, CEILINGS AND FLOORS, AS SPECIED UNDER RCW, 64.34.232.  
5. THE SURVEY MEETS OR EXCEEDS THE ACCURACY REQUIREMENTS OF WAQ 332-130-090.  
6. REFERENCE RECORD OF SURVEY NO. 200107205001, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.



**LEGAL DESCRIPTION (PHASE 1):**  
A PARCEL OF LAND WITHIN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., IN SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THAT PARCEL RECORDED IN RECORD OF SURVEY NO. 200107205001, RECORDS OF SNOHOMISH COUNTY, WA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL, AS RECORDED IN SAID RECORD OF SURVEY NO. 200107205001; THENCE N88°02'09"W A DISTANCE OF 30.16 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING, N88°02'09"W ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 301.80 FEET; THENCE N01°57'51"E A DISTANCE OF 272.24 FEET; THENCE N33°15'01"E A DISTANCE OF 25.02 FEET; THENCE N17°07'45"E A DISTANCE OF 19.71 FEET; THENCE N02°49'38"E A DISTANCE OF 24.36 FEET; THENCE N88°02'09"W A DISTANCE OF 50.47 FEET; THENCE N01°57'51"E A DISTANCE OF 64.53 FEET; THENCE N66°34'15"E A DISTANCE OF 31.76 FEET; THENCE N18°00'52"W A DISTANCE OF 77.23 FEET; THENCE N22°37'58"E A DISTANCE OF 12.56 FEET; THENCE N69°50'15"E A DISTANCE OF 100.91 FEET; THENCE S23°12'33"E A DISTANCE OF 14.76 FEET; THENCE N66°34'15"E A DISTANCE OF 82.84 FEET; THENCE S23°25'45"E A DISTANCE OF 322.55 FEET; THENCE ALONG A TANGENT CURVE, CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 134.20 FEET, AN ARC LENGTH OF 27.25 FEET, AND AN INCLUDED ANGLE OF 11°38'10" TO THE TRUE POINT OF BEGINNING.  
CONTAINING 69.620 SQ. FT. (1.60 ACRES) MORE OR LESS



DESIGNED BY: MSZ  
DRAWN BY: MAD  
LAST EDIT: 7/2/03  
DATE: 8/27/03  
REVISION: OK D APPR

CHECKED BY: DSZ  
APPROVED BY: DSZ  
PLOT DATE: 09/25/03

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A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1

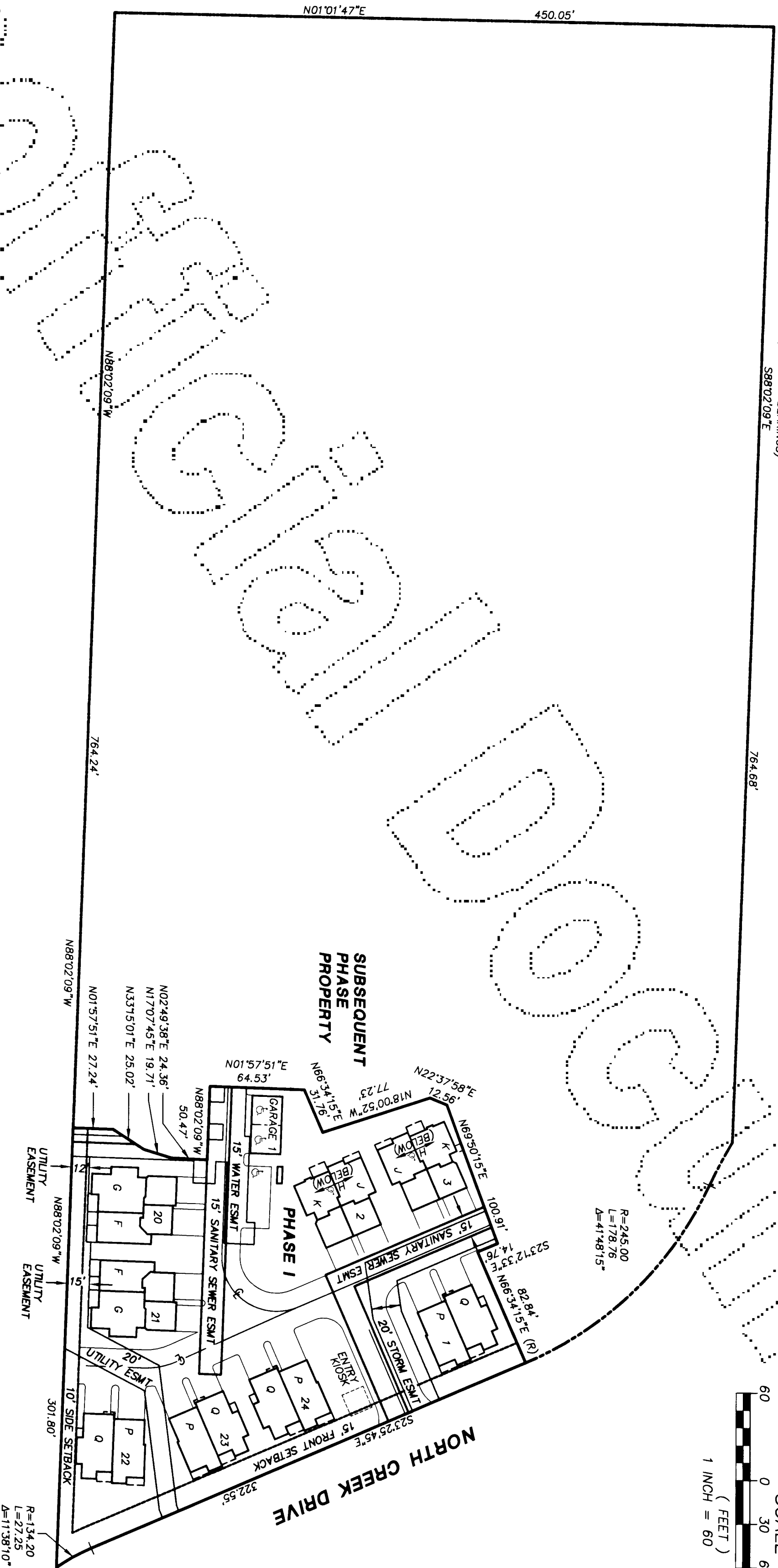
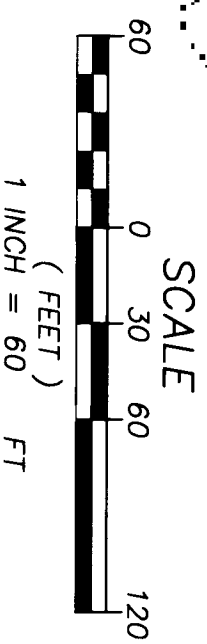
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SCALE: 1"=40'

# NATURE'S LANDING TOWNHOMES A CONDOMINIUM - PHASE 1 A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.

**BASIS OF BEARINGS**

S88°02'09"E, ALONG THE NORTH PROPERTY LINE, PER RECORD OF SURVEY NO. 200107205001 RECORDS OF SNOHOMISH COUNTY, WASHINGTON

(BASIS OF BEARINGS)  
S88°02'09"E



A 2 3 4 5

2003092165001

SURVEYED BY:	CSSR	CHECKED BY:	CSSR
DRAWN BY:	MAD	APPROVED BY:	CSSR
LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE	BY	REVISION	CK/D/APPR

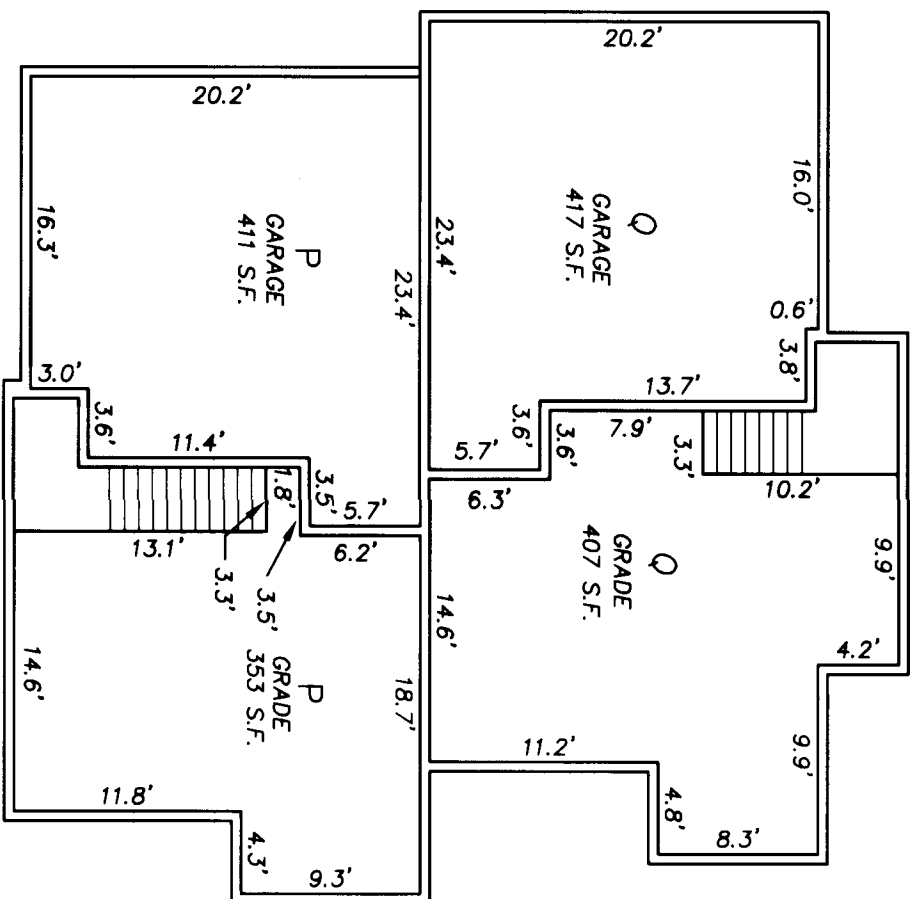
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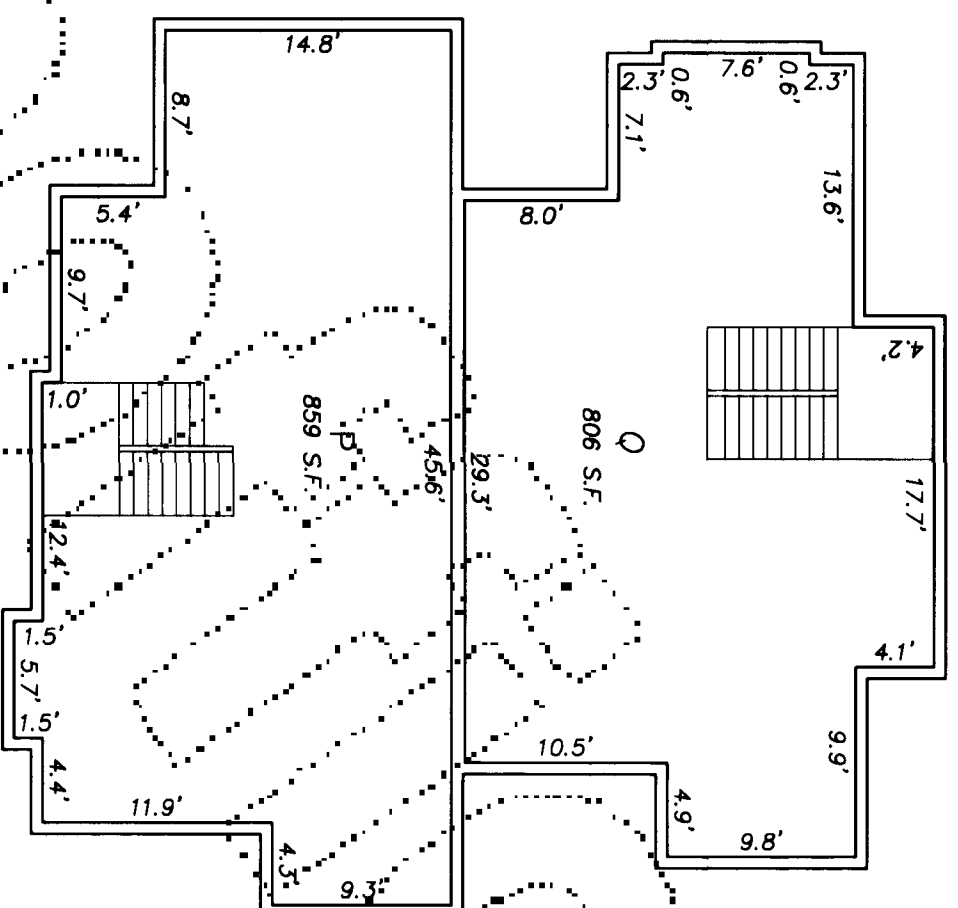
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
WILL GREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 60'	DRAWING FILE NAME: 30604-SURV-CONDO
	SHEET 2 OF 13
	WA

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**

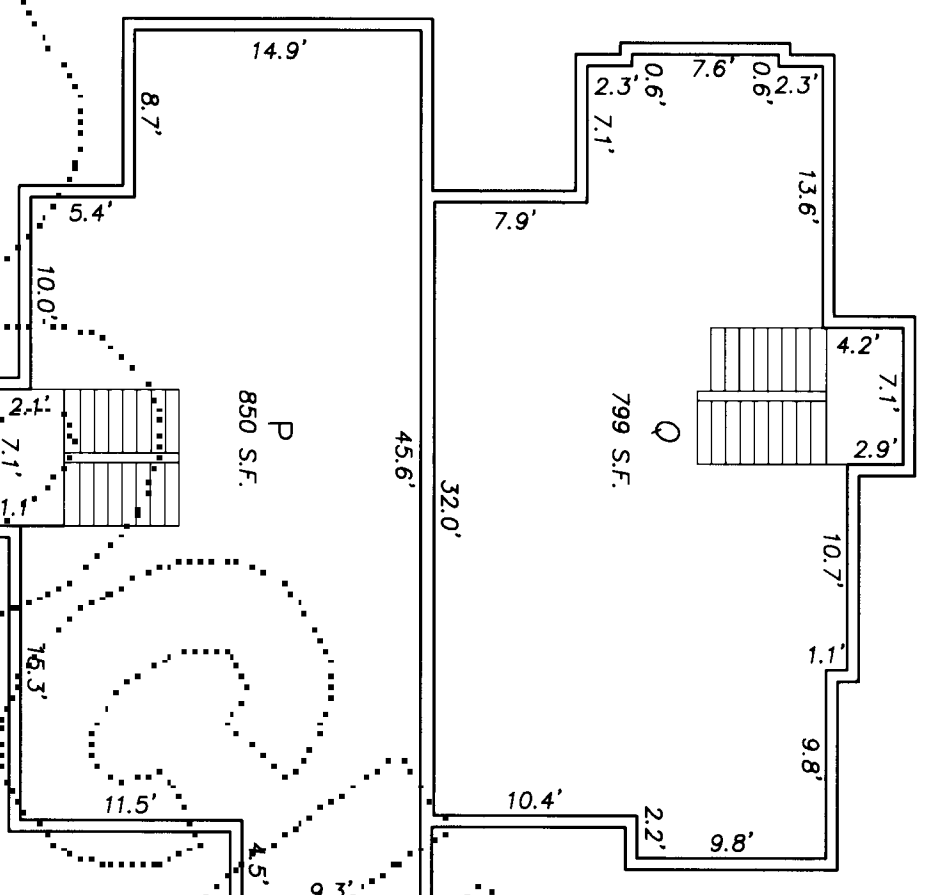
GRADE LEVEL / GARAGE



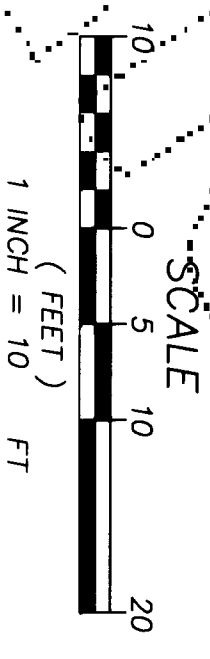
1ST FLOOR



2ND FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



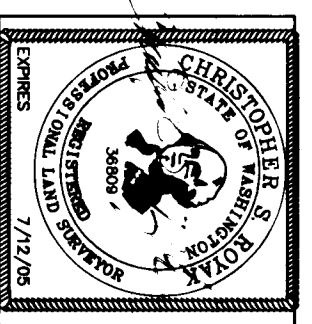
BUILDING 1

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL
P	PTARMIGAN	1	102	GARAGE	411 SF	400.67	409.17
P	PTARMIGAN	1	102	GRADE	353 SF	401.09	409.19
P	PTARMIGAN	1	102	1ST FLOOR	859 SF	410.24	419.24
P	PTARMIGAN	1	102	2ND FLOOR	850 SF	420.28	429.28
Q	QUAIL	1	101	GARAGE	417 SF	400.72	409.22
Q	QUAIL	1	101	GRADE	407 SF	401.09	409.19
Q	QUAIL	1	101	1ST FLOOR	806 SF	410.24	419.24
Q	QUAIL	1	101	2ND FLOOR	799 SF	420.27	429.27

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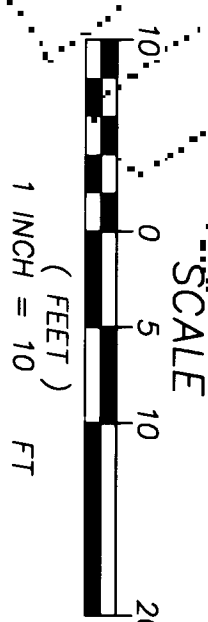
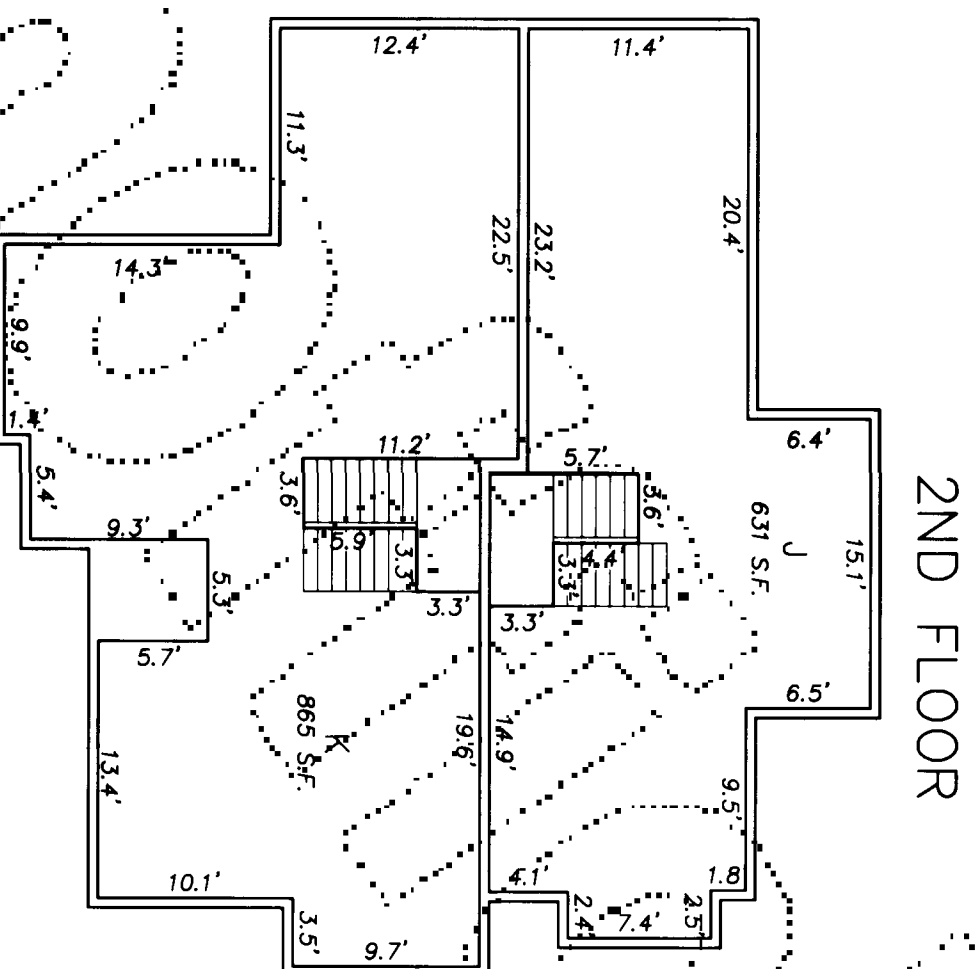
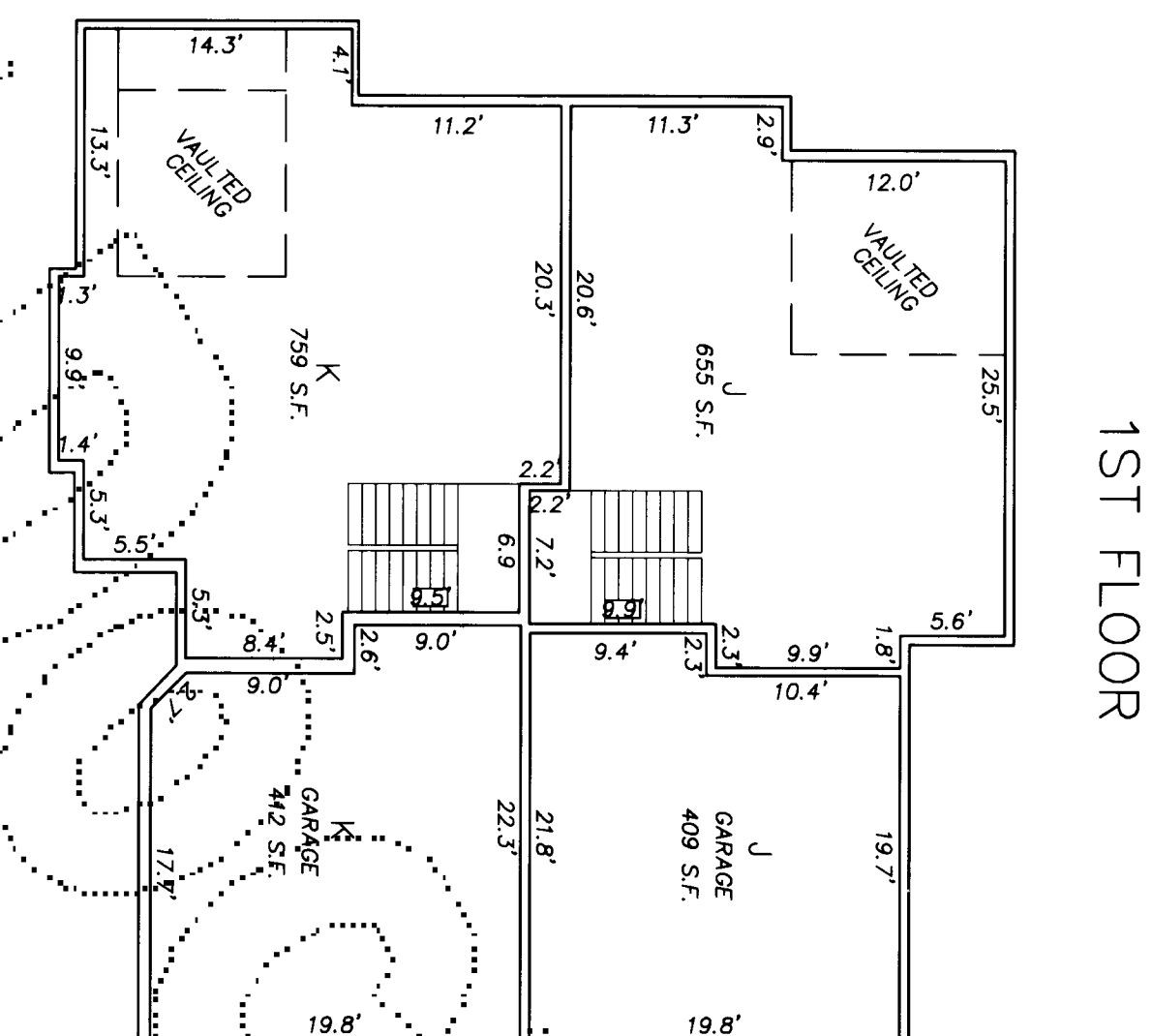
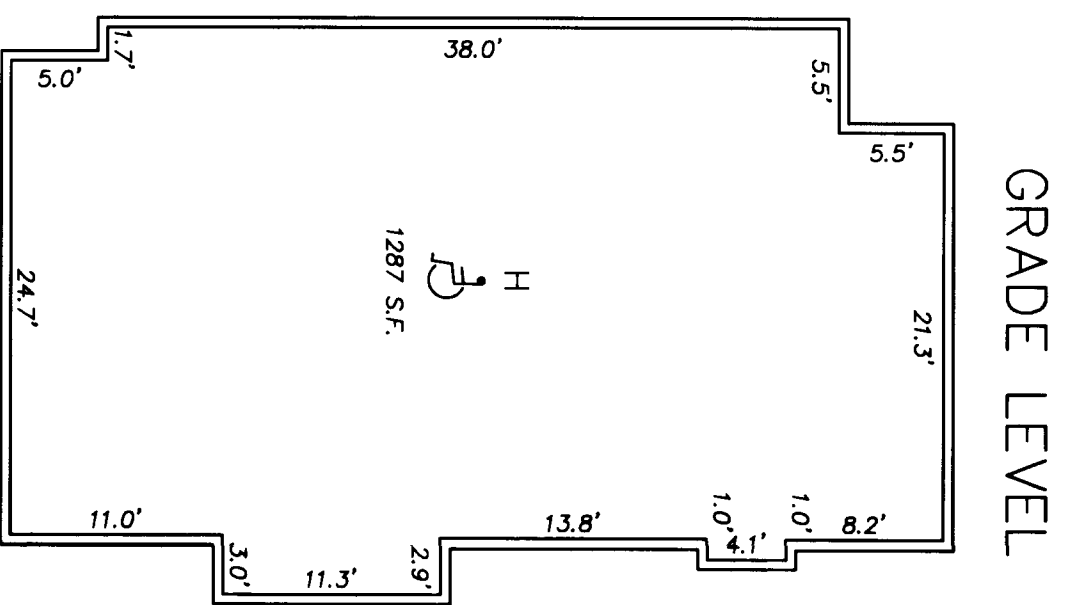
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LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE	BY	REVISION	CK'D APPR



A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1

MILL CREEK / SNOHOMISH CO. PROJECT NO. 30604 DRAWING FILE NAME: 30604-SURV-CONDO SHEET 3 OF 13 WA

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	CEILING HEIGHT VAULTED
H	HUMMINGBIRD	2	203	GRADE	1287 SF	390.80	399.8	
J	JAY	2	202	GARAGE	409 SF	400.50	409.90	
J	JAY	2	202	1ST FLOOR	655 SF	400.88	409.88	417.85
J	JAY	2	202	2ND FLOOR	631 SF	410.91	419.91	
K	KINGLET	2	201	GARAGE	412 SF	400.49	409.89	
K	KINGLET	2	201	1ST FLOOR	759 SF	400.88	409.88	412.75/ 417.74
K	KINGLET	2	201	2ND FLOOR	865 SF	410.91	419.91	

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DRAWN BY:	7/14/03	APPROVED BY:	CSR
LAST EQIT:	7/14/03	PLOT DATE:	09/25/03
DATE	BY	REVISION	CK'D APPR

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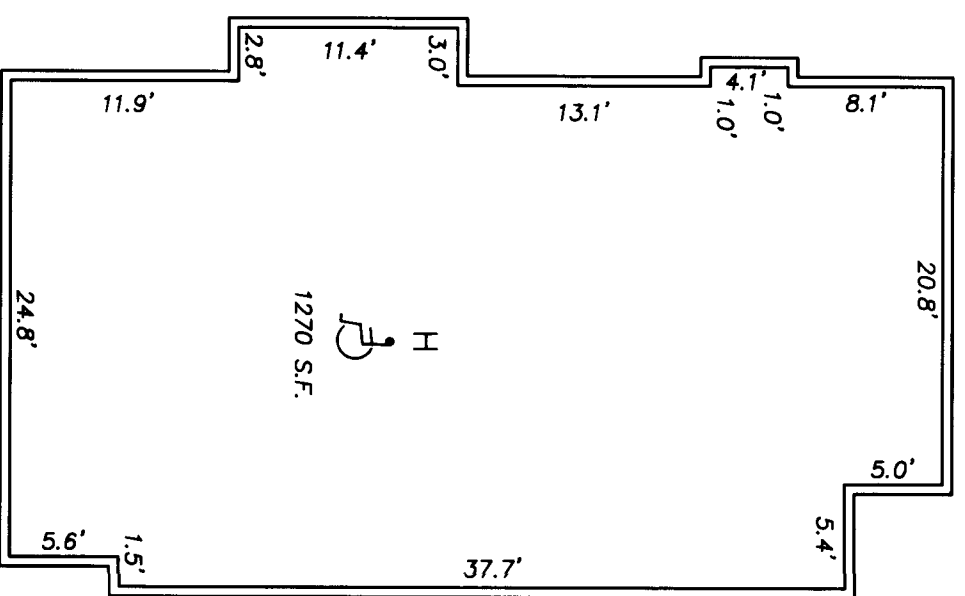


A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1**

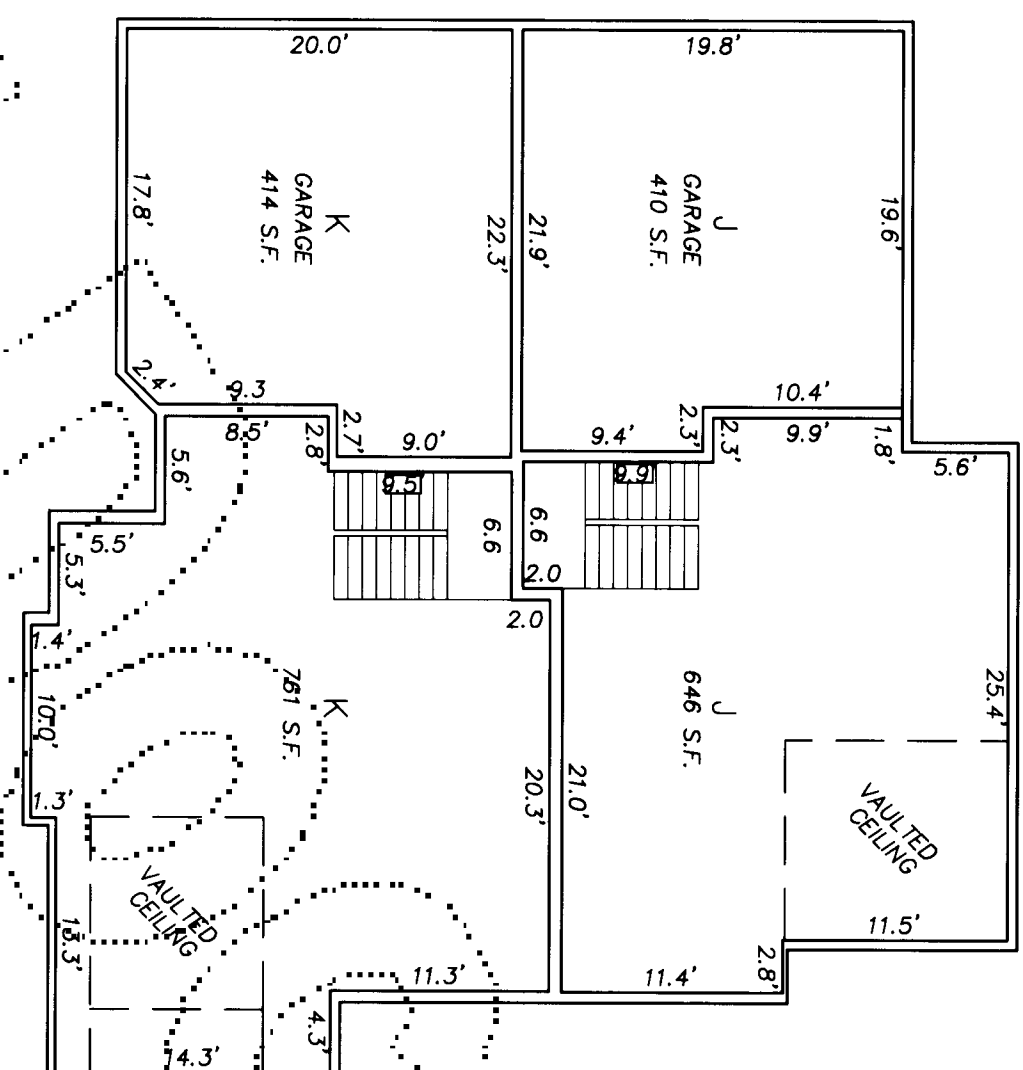
MILL CREEK / SNOHOMISH CO.  
 SCALE: 1" = 10'  
 PROJECT NO. 30604  
 DRAWING FILE NAME: 30604-SURV-CONDO  
 SHEET 4 OF 13  
 W/A

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

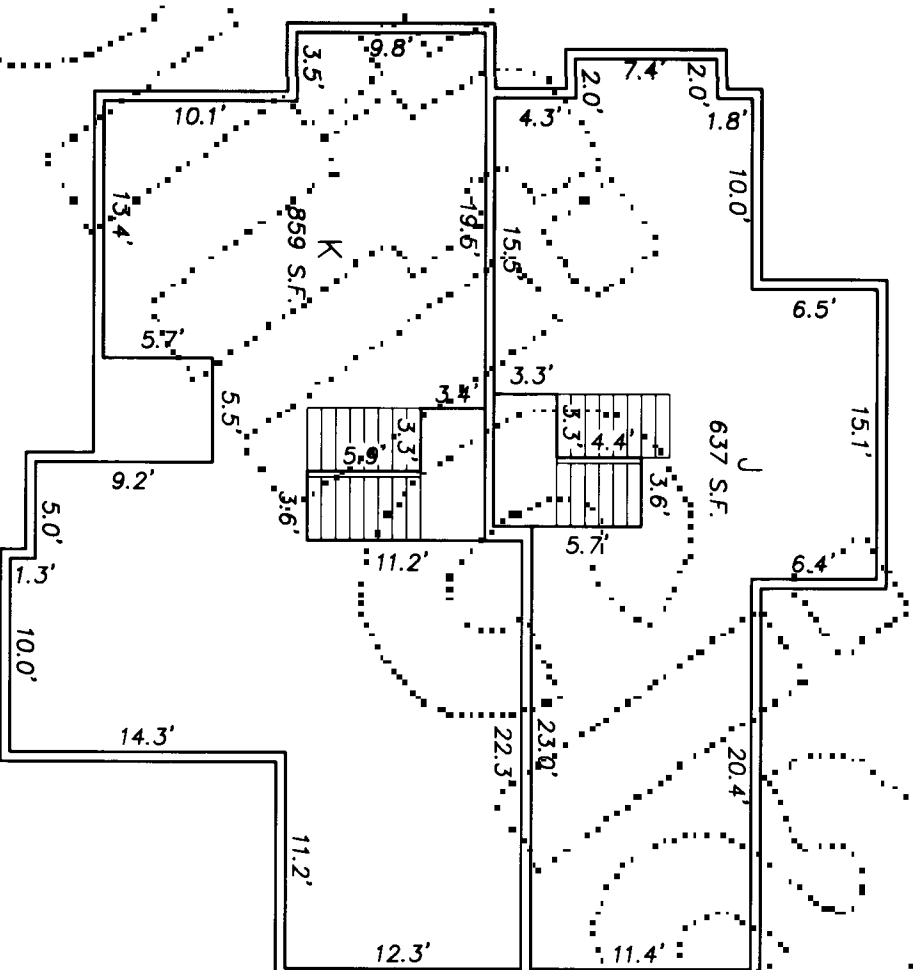
GRADE LEVEL



1ST FLOOR

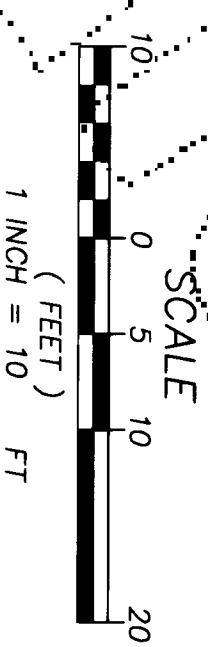


2ND FLOOR



BUILDING 3

NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS AND 0.80' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	VAULTED
H	HUMMINGBIRD	3	303	GRADE	1,270 SF	389.05	398.05	
J	JAY	3	301	GARAGE	410 SF	399.15	408.15	
J	JAY	3	301	1ST FLOOR	646 SF	399.15	408.15	416.22
J	JAY	3	301	2ND FLOOR	637 SF	409.19	418.19	
K	KINGLET	3	302	GARAGE	414 SF	399.13	408.13	
K	KINGLET	3	302	1ST FLOOR	761 SF	399.13	408.13	411.09/ 416.00
K	KINGLET	3	302	2ND FLOOR	859 SF	409.13	418.13	

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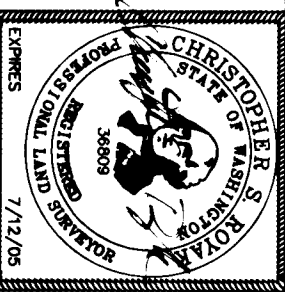
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SURVEYED BY:	MAD	CHECKED BY:	JSK
DRAWN BY:	MAD	APPROVED BY:	JSK
LAST EDIT:	7/14/03	PLOT DATE:	09/25/03
DATE:		REVISION:	CK D APPR

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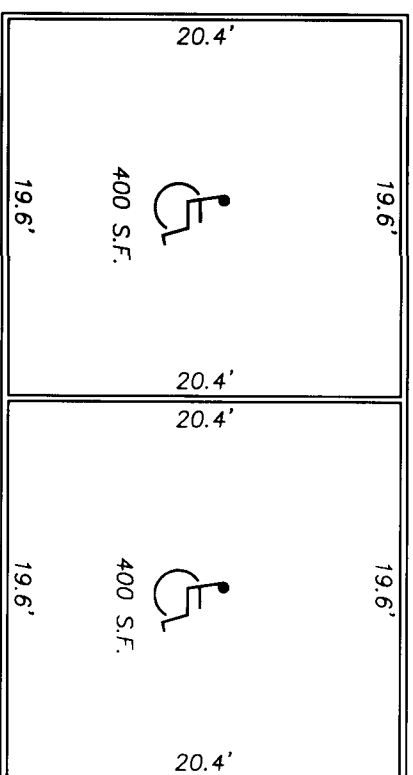
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.  
NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1

MILL CREEK / SNOHOMISH CO. PROJECT NO. 30604 DRAWING FILE NAME: 30604-SURV-CONDD SHEET 5 OF 13 WA

SCALE: 1" = 10'

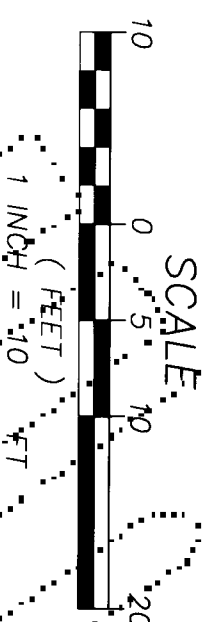
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A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

UNIT #303      UNIT #203

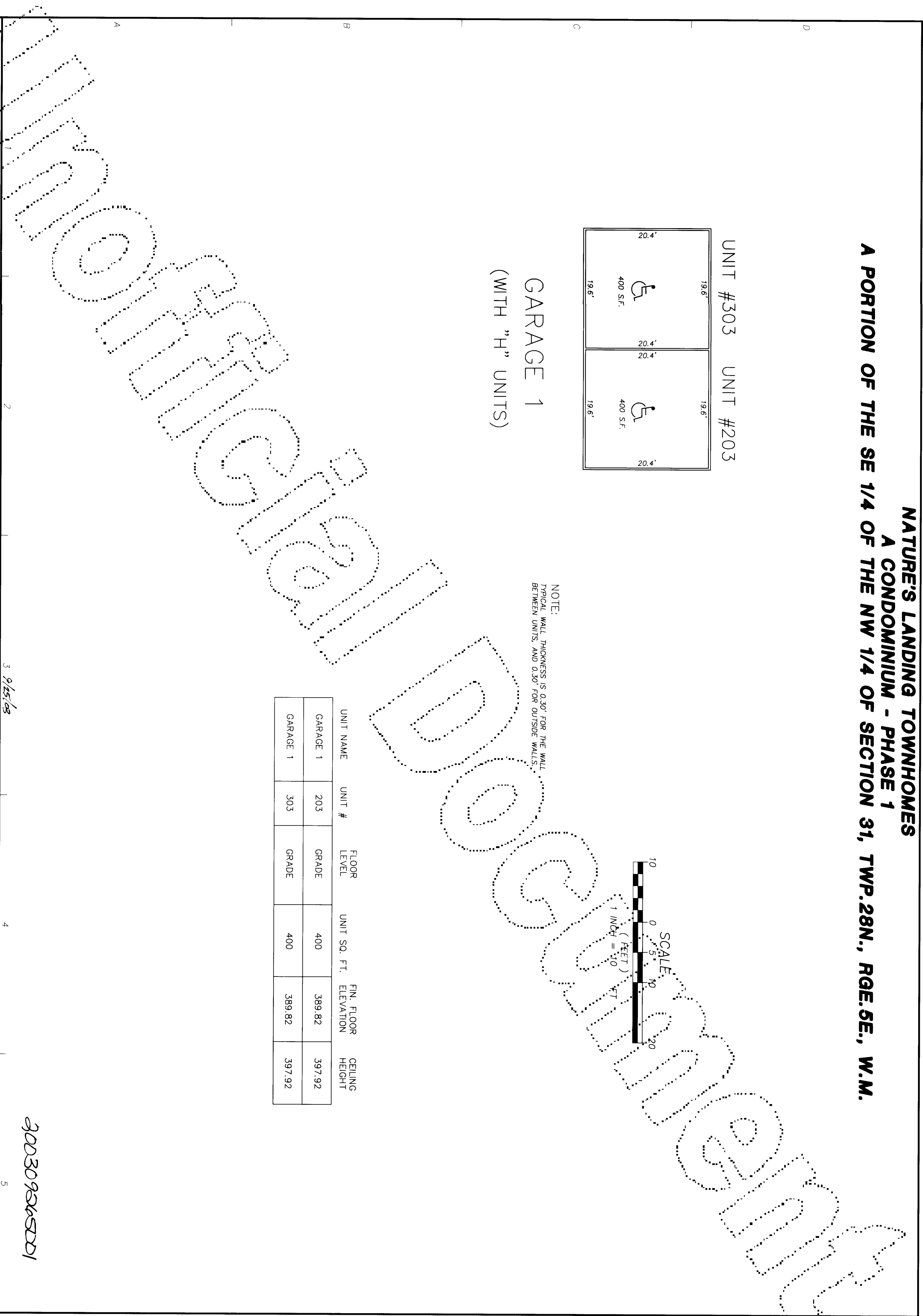


GARAGE 1  
(WITH "H" UNITS)

NOTE:  
TYPICAL WALL THICKNESS IS 0.30' FOR THE WALL  
BETWEEN UNITS, AND 0.30' FOR OUTSIDE WALLS.



UNIT NAME	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT
GARAGE 1	203	GRADE	400	389.82	397.92
GARAGE 1	303	GRADE	400	389.82	397.92



300309265201

SURVEYED BY: MAD	CHECKED BY: ZSR
DRAWN BY: MAD	APPROVED BY: ZSR
LAST EDIT: 7/14/03	PLOT DATE: 09/25/03
DATE	REVISION
By: REVA	OK: DIAPPR

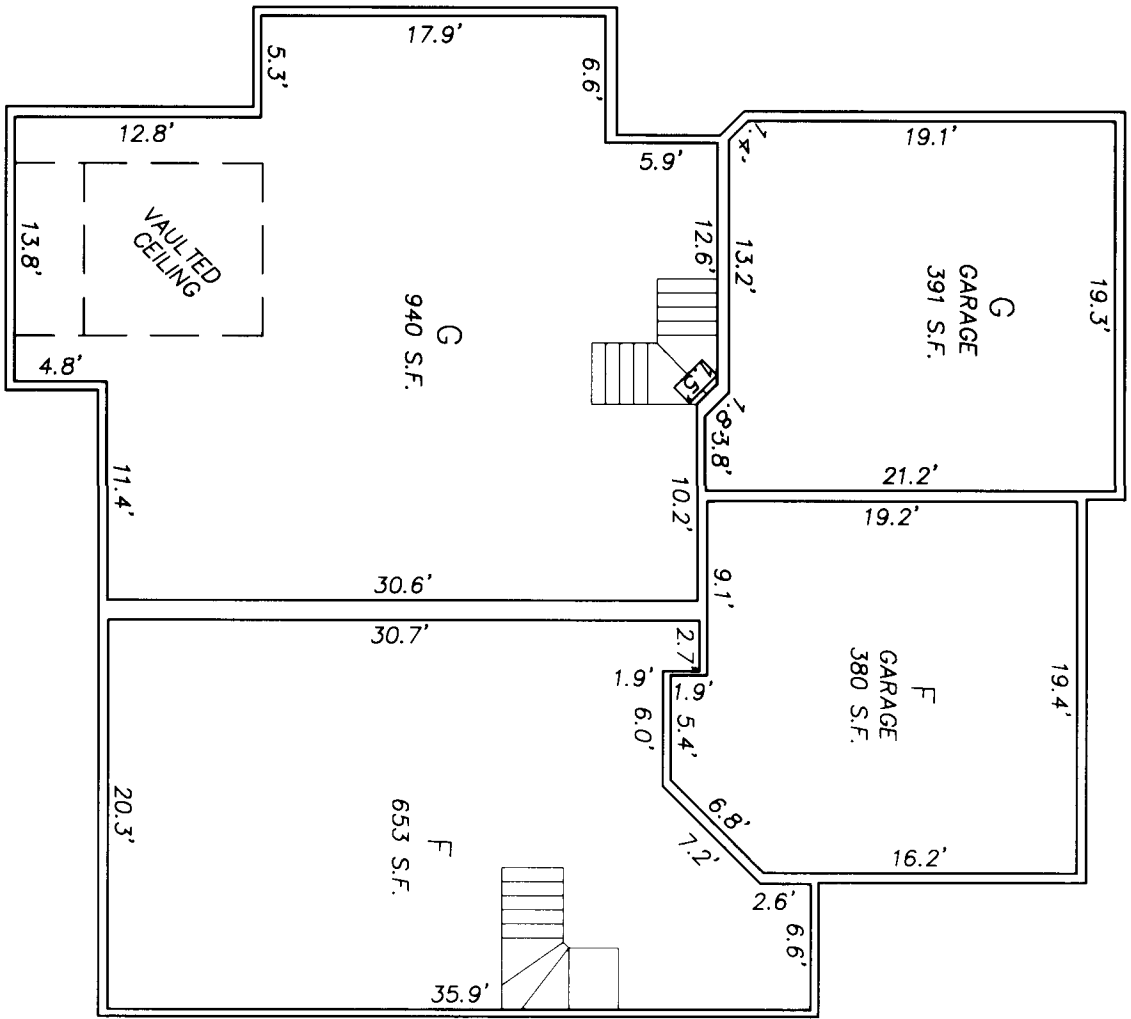
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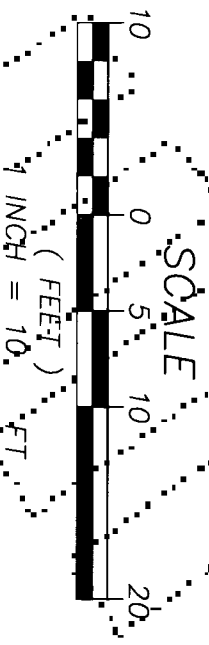
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
MILL CREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 10'	DRAWING FILE NAME: 30604-SURV-COND0
	SHEET 6 OF 13

**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP.28N., RGE.5E., W.M.**

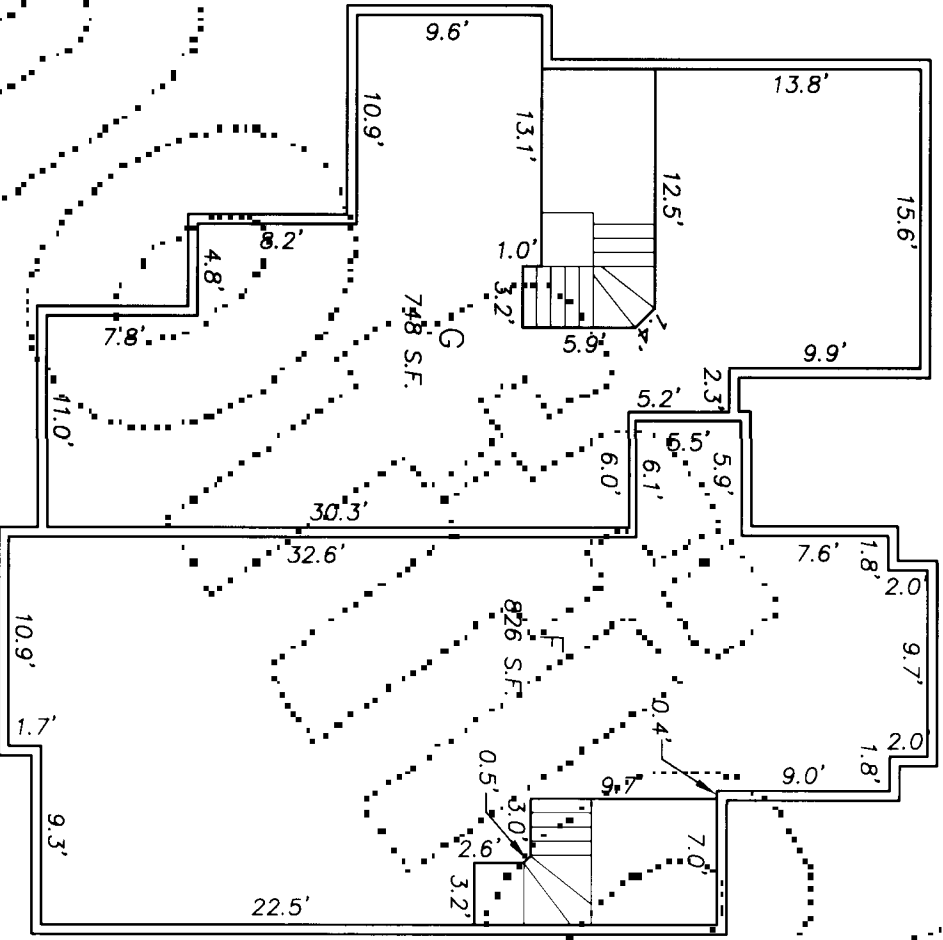
1ST FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS, AND OTHER BEARING WALLS.



2ND FLOOR



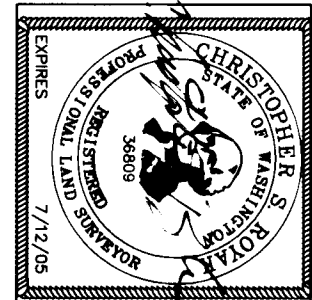
BUILDING 20

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	CEILING HEIGHT VAULTED
F	FALCON	20	2001	GARAGE	380 SF	393.13	402.53	
F	FALCON	20	2001	1ST FLOOR	653 SF	393.57	402.57	
F	FALCON	20	2001	2ND FLOOR	826 SF	403.66	412.66	
G	GRAY HAWK	20	2002	GARAGE	391 SF	393.18	402.58	
G	GRAY HAWK	20	2002	1ST FLOOR	940 SF	393.59	402.59	406.23 / 411.86
G	GRAY HAWK	20	2002	2ND FLOOR	748 SF	403.61	412.61	

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 DATE: 8/11/03  
 REVISION: \_\_\_\_\_

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 PLOT DATE: 09/25/03  
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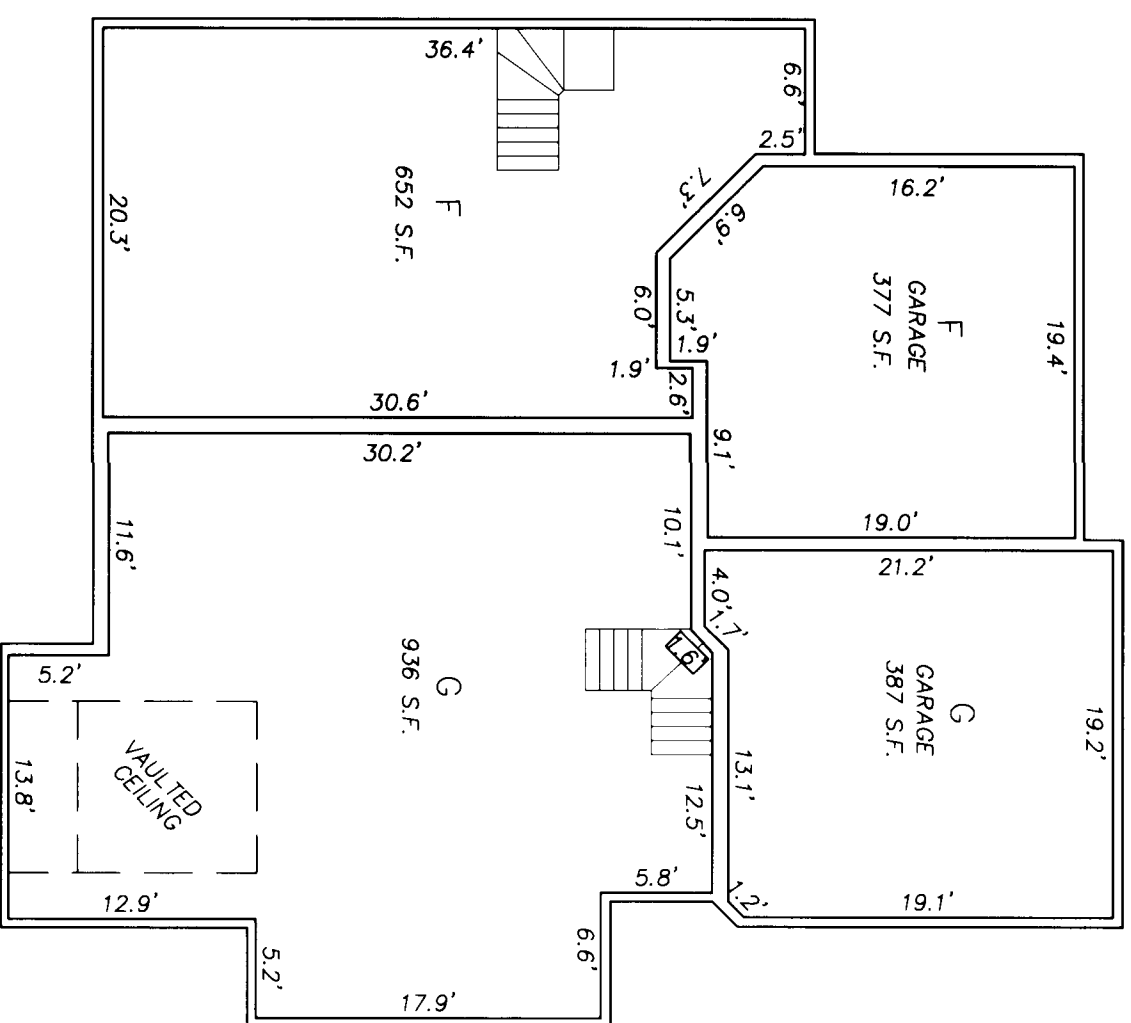
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**NATURE'S LANDING TOWNHOMES**  
**A CONDOMINIUM - PHASE 1**

MILL CREEK / SNOHOMISH CO.  
 SCALE: 1" = 10'  
 PROJECT NO. 30604  
 DRAWING FILE NAME: 30604-SURV-CONDO  
 SHEET 7 OF 13

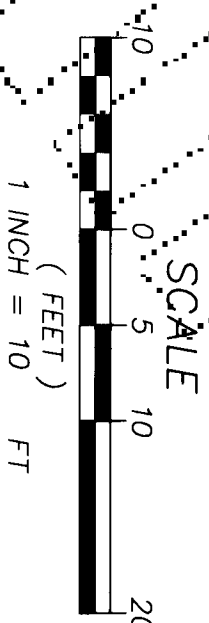
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**NATURE'S LANDING TOWNHOMES  
A CONDOMINIUM - PHASE 1  
A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28N., RGE. 5E., W.M.**

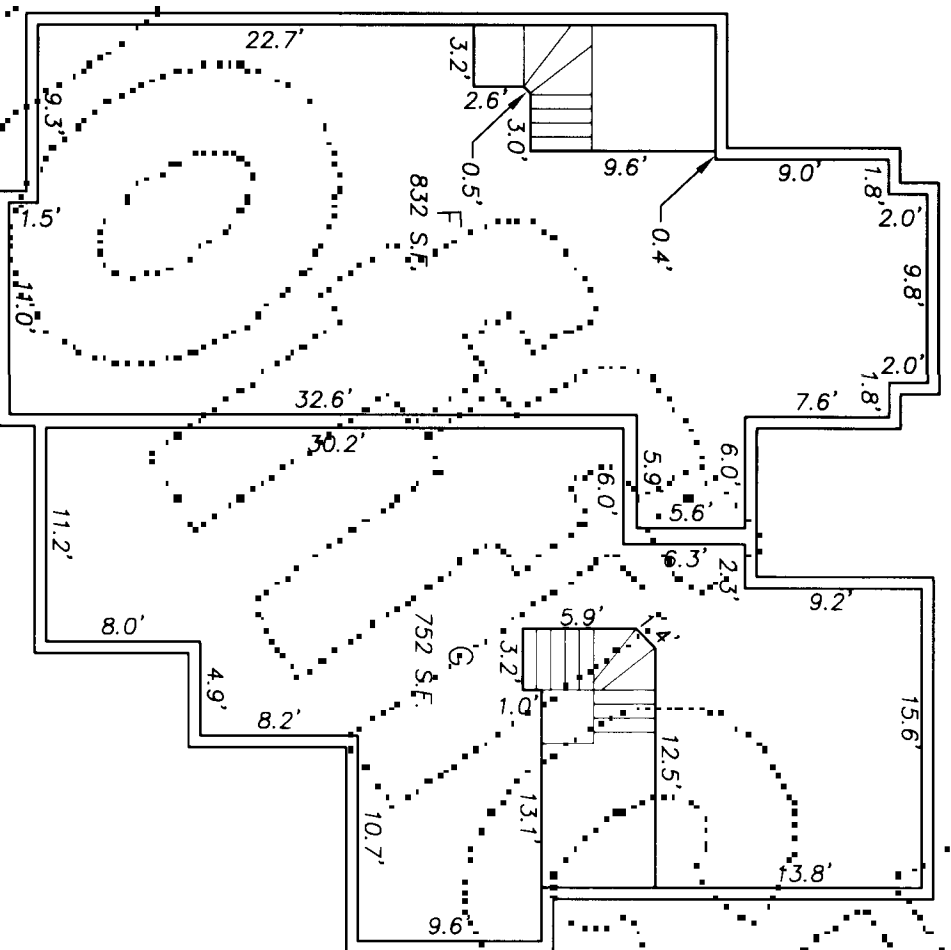
1ST FLOOR



NOTE:  
TYPICAL WALL THICKNESS IS 0.70' FOR THE WALL BETWEEN UNITS, AND 0.60' FOR OUTSIDE WALLS AND OTHER BEARING WALLS.



2ND FLOOR



BUILDING 21

UNIT LETTER	UNIT NAME	BUILDING #	UNIT #	FLOOR LEVEL	UNIT SQ. FT.	FIN. FLOOR ELEVATION	CEILING HEIGHT NORMAL	CEILING HEIGHT VAULTED
F	FALCON	21	2102	GARAGE	377 SF	397.55	406.95	
F	FALCON	21	2102	1ST FLOOR	652 SF	397.95	406.95	
F	FALCON	21	2102	2ND FLOOR	832 SF	408.01	417.01	
G	GRAY HAWK	21	2101	GARAGE	387 SF	397.60	407.00	
G	GRAY HAWK	21	2101	1ST FLOOR	936 SF	397.95	406.95	410.65/416.26
G	GRAY HAWK	21	2101	2ND FLOOR	752 SF	408.00	417.00	

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SUBMITTED BY:	MAD	CHECKED BY:	252
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A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TWP. 28 N., RGE. 5E., W.M.	
NATURE'S LANDING TOWNHOMES	
A CONDOMINIUM - PHASE 1	
MILL CREEK / SNOHOMISH CO.	PROJECT NO. 30604
SCALE: 1" = 10'	DRAWING FILE NAME: 30604-SURV-CONDO
	SHEET 8 OF 13



