RESOLUTION NO. 2014-516

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON, ESTABLISHING OCTOBER 7, 2014, AS THE DATE UPON WHICH A PUBLIC HEARING SHALL BE HELD BEFORE THE MILL CREEK CITY COUNCIL TO CONSIDER A REQUEST TO VACATE A PORTION OF RIGHT OF WAY ALONG THE EASTERN BOUNDARY OF THE PROPERTY LOCATED AT 15011 35TH AVENUE S.E.

WHEREAS, a petition/application has been filed with the City of Mill Creek by Corey Schlosser-Hall, representing North Puget Sound Presbytery, seeking to vacate portions of public right-of-way as described below; and

WHEREAS, pursuant to RCW 35.79.010 and Mill Creek Municipal Code Chapter 12.14, the City Council of the City of Mill Creek must schedule a public hearing by resolution in order to consider a petition to vacate right—of-way.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mill Creek will hold a public hearing on October 7, 2014, at or after 6:00 p.m. during its regularly scheduled Council meeting to consider the street vacation petition of North Puget Sound Presbytery, requesting vacation of a portion of right of way along the eastern boundary of the property located at 15011 35th Avenue S.E., and specifically described as follows:

THAT PORTION OF THE 35TH AVE. S.E. RIGHT-OF-WAY, IN THE NE ¼ OF THE NE ¼ OF SECTION 5, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 PLAT OF BURLEY'S GARDEN TRACTS, A.F. NO. 165686, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE N89°53'30"E ON AN EXTENSION OF THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 30.00 FEET; THENCE S00°21'58"E PARALLEL WITH THE EAST LINE OF SAID LOT 3 A DISTANCE OF 319.73 FEET; THENCE S89°56'45"W A DISTANCE OF 30.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE N00°21'58"W ALONG THE EAST LINE OF SAID LOT 3 FOR A DISTANCE OF 319.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 3, AND THE POINT OF BEGINNING. CONTAINING 9,592+/-SQUARE FEET. SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

| Adopted this 9th day of September 2014 by a vote of and abstaining. | 7 | for, | <u>Ø</u> _ | against |
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| APPROVED: MAYOR PAM PRU |) TT | £ | 7 | |
| ATTEST/AUTHENTICATED: | | | | |
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| CITY CLERK KELLY M. CHELIN | | | | |
| APPROVED AS TO FORM: | | | | |
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| SHANE MOLONEY, CITY ATTORNEY | | | | |
| FILED WITH THE CITY CLERK: 9/9/14 | | | | |
| PASSED BY THE CITY COUNCIL: 9/9/14 | | | | |
| RESOLUTION NO. 2014-616 | | | | |
| EFFECTIVE: 9/9/14 | | | | |

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