

MAE:jt
10/21/83

RESOLUTION NO. 2

A RESOLUTION OF THE CITY OF MILL CREEK,
WASHINGTON, ADOPTING BY REFERENCE A PORTION OF
THE SNOHOMISH COUNTY COMPREHENSIVE PLAN AS THE
CITY'S INTERIM COMPREHENSIVE PLAN.

WHEREAS, the City of Mill Creek was incorporated by a
vote of the electorate on September 30, 1983, and

WHEREAS, prior to such date of incorporation, the
development of land and building uses in the area that was
incorporated was ordered and coordinated with reference to a
portion of a comprehensive plan adopted by Snohomish County
known as the North Creek Area Comprehensive Plan 1977 - 1995
as adopted by the Snohomish County Board of Commissioners on
May 25, 1977 as amended, and

WHEREAS, RCW 35A.63.060 requires that the City of
Mill Creek prepare a comprehensive plan for the orderly and
coordinated development of land and building uses in the City
of Mill Creek, and

WHEREAS, the Mill Creek City Council directed the
Mill Creek Planning Commission to prepare a comprehensive
plan for recommendation to the City Council by Ordinance
No. 6, passed by the City Council on October 11, 1983, and

WHEREAS, the Planning Commission held a public
hearing after publishing a notice of such hearing in the
Everett Herald at least ten days prior to October 24, 1983,
the date of such hearing, at which members of the public were

given an opportunity to present testimony on the proposal before the Planning Commission to adopt the North Creek Area Comprehensive Plan 1977 - 1995 as the interim comprehensive plan for the City of Mill Creek, and

WHEREAS, the Planning Commission has forwarded its recommendation to the City Council in Mill Creek Planning Commission Resolution No. 1, and

WHEREAS, such recommendation was duly filed with the City Manager, whose receipt was acknowledged by the City Clerk certifying the date of such receipt after which the Planning Commission's recommendation was forwarded on to the City Council, and

WHEREAS, the City Council held a public meeting within 60 days from the date of its receipt of the Planning Commission's recommendation and,

WHEREAS, a majority of the total members of the City Council have approved the adoption by reference of the North Creek Area Comprehensive Plan 1977 - 1995 as the City of Mill Creek's interim comprehensive plan, now, therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON,

That the document known as the North Creek Area Comprehensive Plan 1977 - 1995 as originally adopted by the Snohomish County Board of Commissioners on May 25, 1977 and as later amended, is hereby adopted to the extent that its provisions apply directly to the area encompassed by the City

of Mill Creek and its environs as the interim comprehensive plan for the City of Mill Creek. Such document has been marked as Exhibit A and is herein incorporated by this reference as if set forth in full and shall be used for anticipating and influencing the orderly and coordinated development of land and building uses of the City of Mill Creek and its environs.

RESOLVED THIS 25th day of October, 1983.

APPROVED:

Sid Hanson
MAYOR, SID HANSON

ATTEST/AUTHENTICATED:

Michele Schutz
CITY CLERK, MICHELE SCHUTZ

FILED WITH THE CITY CLERK: October 21, 1983
PASSED BY THE CITY COUNCIL:
RESOLUTION NO. 2

MILL CREEK DISTRIBUTION SCHEDULE

ORDINANCE NO. _____ () First Reading
RESOLUTION OF INTENTION NO. _____
RESOLUTION NO. 2 (x) First Reading
SUBJECT MATTER ADOPTION BY REFERENCE PORTION OF SNOHOMISH COUNTY COMPREHENSIVE PLAN AS CITY'S INTERIM COMPREHENSIVE PLAN

CONFORM AS TO DATES & SIGNATURES:

- (x) Filed with the City Clerk 10/21/83
- () Passed by the City Council 10/25/83
- () Signed by the Mayor 10/25/83
- () Signature of City Clerk _____
- ~~() Posting Date(s) > 10/26/83 and _____~~
- () Effective Date _____

DISTRIBUTE CONFORMED COPIES AS FOLLOWS:

- ~~() The Everett Herald or _____~~
- (1) Ordinance or Resolution Book _____
- () Zoning, comprehensive plan, comprehensive street plan book _____
- () 3 copies to Association of Washington Cities (35A.39.010) _____
- (1) Attorney _____
- () Building Inspector _____
- () City Clerk/Treasurer _____
- () City Council _____
- () City Engineer _____
- () City Manager _____
- () Fire District 7 and 11 _____
- () Police Department _____
- (1) Planning Council _____
- () _____
- () _____
- () _____
- () _____
- () _____

CERTIFIED COPIES:

- () _____
- () _____
- () _____
- () _____

ALL EXHIBITS OR OTHER ATTACHMENTS ARE AFFIXED TO THE ABOVE DOCUMENT AND TO THE COPY TO BE PUBLISHED IF PUBLICATION IS REQUIRED.

Michelle Schutz
CITY CLERK

10-26-83
DATE