

BBH:jrv  
R10/09/84

RESOLUTION NO. 84-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF MILL CREEK, WASHINGTON, RELATING TO THE  
USE OF CITY STREETS.

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WHEREAS, temporary special events upon the public rights-of-way are disruptive to the residents of the City of Mill Creek's use of the public rights-of-way, and

WHEREAS, such special events may create traffic hazards which constitutes a danger to the general public, and

WHEREAS, the City desires to limit the number of special events to minimize the danger and disruption, now, therefore,

THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

It shall be the general policy of the City that the Council will not approve the use of the City rights-of-way for the purpose of conducting a temporary special event when such special event is being held within sixty (60) days of another special event which has been held or has received approval to be held from the City Council. Special events held within divisions on non-through streets are not subject to the re-

restrictions contained herein; provided, however, said use of public rights-of-way must be approved by the Council.

RESOLVED this 9 day of October, 1984.

APPROVED:

  
\_\_\_\_\_  
MAYOR, SID HANSON

ATTEST/AUTHENTICATED:

  
\_\_\_\_\_  
CITY CLERK, MICHELE SCHUTZ

FILED WITH THE CITY CLERK: October 9, 1984  
PASSED BY THE CITY COUNCIL: October 9, 1984  
RESOLUTION NO. 84-15

MILL CREEK DISTRIBUTION SCHEDULE

ORDINANCE NO. \_\_\_\_\_ ( ) First Reading  
RESOLUTION OF INTENTION NO. \_\_\_\_\_  
RESOLUTION NO. 84-15 (x) First Reading  
SUBJECT MATTER RE USE OF CITY STREETS

CONFORM AS TO DATES & SIGNATURES:

- (x) Filed with the City Clerk 10/09/84
- (x) Passed by the City Council 10/09/84
- (x) Signed by the Mayor \_\_\_\_\_
- (x) Signature of City Clerk \_\_\_\_\_
- (x) Posting Date(s) \_\_\_\_\_ and \_\_\_\_\_
- (x) Effective Date \_\_\_\_\_

DISTRIBUTE CONFORMED COPIES AS FOLLOWS:

- ( ) The Everett Herald or \_\_\_\_\_
- (x) Ordinance or Resolution Book
- ( ) Zoning, comprehensive plan, comprehensive street plan book
- ( ) 3 copies to Association of Washington Cities (35A.39.010)
- (x) Attorney
- ( ) Building Inspector
- ( ) City Clerk/Treasurer
- ( ) City Council
- ( ) City Engineer
- ( ) City Manager
- ( ) Fire District 7 and 11
- ( ) Police Department
- ( ) \_\_\_\_\_
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CERTIFIED COPIES:

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ALL EXHIBITS OR OTHER ATTACHMENTS ARE AFFIXED TO THE ABOVE DOCUMENT AND TO THE COPY TO BE PUBLISHED IF PUBLICATION IS REQUIRED.

*Michelle Schut*  
 \_\_\_\_\_  
 CITY CLERK

10/23/84  
 DATE