

RPB:jt
6/18/85

RESOLUTION NO. 85-27

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON, ADOPTING A SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM TO BE FILED WITH THE SECRETARY OF TREASURY AND THE URBAN ARTERIAL BOARD.

WHEREAS, the City of Mill Creek was incorporated effective September 30, 1983, and

WHEREAS, pursuant to Chapters 35.77 and 47.26 of the RCW, the City Council is required to adopt a Comprehensive Street Program for the ensuing six calendar years and thereafter periodically modify said program by resolution, and

WHEREAS, the City Council held a public hearing on June 25, 1985, to determine the current and future City street and arterial needs, and

WHEREAS, the City Council finds that there will be no significant adverse environmental impacts, now, therefore,

THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON, HEREBY RESOLVES AS FOLLOWS:

Section 1. The Six Year Transportation Program 1986 - 1991, a copy of which is attached hereto as Exhibit A and incorporated herein as if fully set forth, is hereby adopted.

Section 2. A copy of this Resolution, together with Exhibit A, shall be filed with the Secretary of Treasury and the Urban Arterial Board for the State of Washington.

RESOLVED this 25th day of June, 1985.

CITY OF MILL CREEK

Anthony J. Protem
MAYOR, ~~SID HANSON~~ PROTEM

ATTEST/AUTHENTICATED:

Michele Schutz
CITY CLERK, MICHELE SCHUTZ

FILED WITH THE CITY CLERK:
PASSED BY THE CITY COUNCIL:
RESOLUTION NO. _____

6-25-85

SLA 1-2

SIX YEAR TRANSPORTATION IMPROVEMENT

City/County: Mill Creek / Snohomish
 City No. 0497
 County No. 311
 Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form.

Priority No.	PROJECT IDENTIFICATION/DESCRIPTION OF WORK City Ave./St. Name or Number Co. Road Number or Road Name Beginning and Ending Terminals Describe Work to be Completed	Major Class of Work	Work Codes	Total Length (Miles)	Functional Classification	Carryover Proj. (X)	OBI		
							1st Annual Element	2nd Annual Element	3rd Annual Element
1	GENERAL CURB REPAIR Through out the City	4	F	0.3	0.8	and 09			
2	VILLAGE GREEN DRIVE Approximate 800' east of Woodfern Lane. Ground water investigation	4	B	0.4	0.8				1.2
3	VILLAGE GREEN DRIVE Approximate 800' east of Woodfern Lane. Drainage improvements	5	D	5.8	0.8				
4	VILLAGE GREEN DRIVE 200' east of Woodfern Lane to 148th St SE Asphalt concrete overlay	5	D	8.1	0.8				
5	VILLAGE GREEN DRIVE 148th St. SE to Mill Creek Blvd. Asphalt concrete overlay	5	D	1.8	0.9				
6	COUNTRY CLUB DRIVE Village Green Drive to end of cul-de-sac Asphalt concrete overlay.	5	D	8.2	0.9				
7	SPRING TREE DIVISION All streets within division. Asphalt concrete overlay	5	D						

- 12, 14, & 15. Funding by Source ... Enter the dollar amount (in Thousands of Dollars) to be obligated under applicable funding source column in appropriate code blocks.
- 13. Program ... Enter the Federal funding source program. (FAUS, FAS, HES, etc.) in code blocks 68 thru 71.
- 16. Total Funds ... Enter total project cost in code blocks 80 thru 85.

MILL CREEK DISTRIBUTION SCHEDULE

ORDINANCE NO. 85-27 () First Reading
RESOLUTION OF INTENTION NO. _____
RESOLUTION NO. _____ (X) First Reading
SUBJECT MATTER ADOPTING A SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM TO BE FILED WITH THE SECRETARY OF TREASURY AND THE URBAN ARTERIAL BOARD.

CONFORM AS TO DATES & SIGNATURES:

- (X) Filed with the City Clerk _____
- (X) Passed by the City Council _____
- (X) Signed by the Mayor _____
- (X) Signature of City Clerk _____
- (X) Posting Date(s) _____ and _____
- (X) Effective Date _____

DISTRIBUTE CONFORMED COPIES AS FOLLOWS:

- () The Everett Herald or _____
- (X) Ordinance or Resolution Book
- () Zoning, comprehensive plan, comprehensive street plan book
- () 3 copies to Association of Washington Cities (35A.39.010)
- (X) Attorney
- () Building Inspector
- () City Clerk/Treasurer
- () City Council
- () City Engineer
- () City Manager
- () Fire District 7 and 11
- () Police Department
- () _____
- () _____
- () _____
- () _____
- () _____
- () _____
- () _____

CERTIFIED COPIES:

- () _____
- () _____
- () _____
- () _____

ALL EXHIBITS OR OTHER ATTACHMENTS ARE AFFIXED TO THE ABOVE DOCUMENT AND TO THE COPY TO BE PUBLISHED IF PUBLICATION IS REQUIRED.

Michael Schutz
CITY CLERK

June 26, 1985
DATE